



NATIONAL AGE-GROUP CHESS CHAMPIONSHIPS 2016

JOINTLY ORGANISED BY
UNIVERSITI TEKNOLOGI PETRONAS (UTP)
PERAK CHESS ASSOCIATION &
MALYSIAN CHESS FEDERATION



UNIVERSITI
TEKNOLOGI
PETRONAS

INVITATION

The Malaysian Chess Federation (MCF) have the honour to invite all MCF States Affiliates to participate in The National Age-Group Chess Championships to be organize in Universiti Teknologi PETRONAS, Tronoh, Perak from 12th March 2016 to 14th March 2016.

ELIGIBILITY OF PARTICIPANTS

- 1.1 Each State may register any number of players to participate in the U-6, U-8, U-10, U-12, U-14, U-16 and U-18 Age-Groups for Boys and Girls and will be considered as **State Entry**.
- 1.2 Players who did not register through their respective State Association will be considered as **Direct Entry**.
- 1.3 Players who are entitled to participate must not reach the respective ages before 1st January 2016. Participants are requested to bring along their I/C or Birth Certificate at all time for verification.

TOURNAMENT

7 Age Groups in 2 categories (Boys & Girls) / 8 rounds Swiss System

Time Control: 45 min. + 30 sec. increment from move 1 - All moves must be recorded.

| | | |
|------|---------------|------------------|
| U-06 | Date of Birth | On or after 2010 |
| U-08 | Date of Birth | On or after 2008 |
| U-10 | Date of Birth | On or after 2006 |
| U-12 | Date of Birth | On or after 2004 |

| | | |
|------|---------------|------------------|
| U-14 | Date of Birth | On or after 2002 |
| U-16 | Date of Birth | On or after 2000 |
| U-18 | Date of Birth | On or after 1998 |
| | | |

SCHEDULE

| DATE | TIME | PROGRAMME | VENUE |
|---|-------------|---------------------------------------|--|
| 12 th March 2016 (Saturday) | 0830 - 0930 | Arrivals | CHANCELLOR HALL Universiti Teknologi PETRONAS (UTP) Bandar Seri Iskandar Tronoh, Perak MALAYSIA |
| | 0930 - 1000 | Technical briefing to all Players | |
| | 1000 - 1230 | Round 1 | |
| | 1330 - 1600 | Round 2 | |
| | 1630 - 1900 | Round 3 | |
| 13 th March 2016 (Sunday) | 0900 - 1130 | Round 4 | |
| | 1230 - 1500 | Round 5 | |
| | 1530 - 1800 | Round 6 | |
| 14 th March 2016 (Monday) | 0900 - 1130 | Round 7 | |
| | 1230 - 1500 | Round 8 | |
| | 1500 | Tie-Breaker - Playoff where necessary | |
| | 1600 | Prize Giving | |

- **THE TOP 10 PLAYERS SHALL RECEIVE CERTIFICATES OF ACHIEVEMENTS.**
- **ALL PLAYERS SHALL RECEIVE CERTIFICATES OF PARTICIPATION.**

REGISTRATION PROCEDURES AND MODE OF PAYMENT

| Registration Date | Players through Respective State STATE ENTRY | Non-State Players DIRECT ENTRY |
|-----------------------------------|---|-----------------------------------|
| Before and on 3rd March 2016 | RM 50 | RM 100 |
| After Closing Date 3rd March 2016 | RM 100 | RM 200 |

ENTRIES AFTER 3RD MARCH 2016 WILL BE ACCEPTED ONLY AT THE DISCRETION OF THE ORGANIZERS.

STATE ENTRY : State entry must be submitted by respective State Chess Association as confirmation of entry. Kindly contact your respective State Association for entry details and payment.

DIRECT ENTRY : Non-State entry. For details, kindly contact MCF Secretariat Gregory Lau 010-2888087 or Email msianchess2010@gmail.com

Bank-In Current A/C No. : PERSEKUTUAN CATUR MALAYSIA
CIMB Bank Berhad, (PWTC branch) Current A/C No: 8000649725

The entry form and a copy of Bank-in slip must be scanned and email to msianchess2010@gmail.com Attn: Gregory Lau not later than **3rd March 2016**

CONTACT MCF SECRETARIAT

Organizing Secretary En. Gregory Lau Email: msianchess2010@gmail.com
Tel. HP: 010 2888087

Pn. Zuraihah Wazir Tel. HP: 017 6309065

PRIZES

| CATEGORY | PRIZES | BOYS |
|----------|-----------------------------------|-------------------------------|
| U-06 | Champion | Challenge Trophy + Gold Medal |
| U-08 | 2 nd | Silver Medal |
| U-10 | 3 rd | Bronze Medal |
| U-12 | 4 th | Medal |
| U-14 | 5 th | Medal |
| U-16 | 6 th -10 th | Medal |
| U-18 | | |

| CATEGORY | PRIZES | GIRLS |
|----------|-----------------------------------|-------------------------------|
| U-06 | Champion | Challenge Trophy + Gold Medal |
| U-08 | 2 nd | Silver Medal |
| U-10 | 3 rd | Bronze Medal |
| U-12 | 4 th | Medal |
| U-14 | 5 th | Medal |
| U-16 | 6 th -10 th | Medal |
| U-18 | | |

TIE-BREAK:

1) P.E (Where applicable, only for Champion) 2) Buchholz 3) S.B. 4) Cumulative

The top 4 players (based on tie-break results) from this event shall qualify for representation to WORLD, ASIAN, ASEAN & other Age-Group events and subject to acceptance of conditions of all MCF Selection Guidelines 2014, MCF International Representation Guidelines, Regulations and Procedures.

FOR ADMINISTRATIVE PURPOSES ALL COLUMNS IN THE ENTRY FORM MUST BE FILLED.

ENTRY FORM

PLEASE WRITE CLEARLY IN BLOCK LETTERS

NAME :
(Follow I/C)

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

I/C NO / . :
B/C NO.

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

GENDER : MALE FEMALE

AGE : _____ DATE OF BIRTH : _____ PLACE OF BIRTH: _____

HOME ADDRESS : _____

POSTCODE : _____

PHONE NO (Home) : _____ HP NUMBER : _____ E-MAIL : _____

SCHOOL ADDRESS : _____

POSTCODE: _____

CATEGORY :
(Please tick /)

| | |
|------|--|
| BOY | |
| GIRL | |

AGE GROUP :

UNDER –

MCR ID: MCR _____ NATIONAL RATING (JAN 2016): _____

I accept full responsibility for my child participation. I shall relieve the Organizers, Malaysian Chess Federation, Sponsors and any others involved during the NAG2016 of any liability for injury, loss or damages.

Parents/Guardian Signature _____ Date _____
(Parents sign for those under 18)

Signature of Participants : _____

STATE ENTRY: : RM 50.00 – Late entry (After 3-03-2016) RM100.00
(State entry must be submitted by respective State Chess Association as confirmation of entry. Kindly contact your respective State Association for details of payment)

DIRECT FEE : : RM 100.00 – Late entry (After 3-03-2016) RM200.00
(Non-State entry. Kindly contact MCF Secretariat 010-2888087)

Office Use Only

STATE CONFIRMATION OF ENTRY

| | | |
|--|--|--|
| | | |
|--|--|--|

State: _____ Date: _____

Secretary name: _____ Chop: _____

Signature: _____